

THE PLANNING INSPECTORATE

**COMMONS ACT 2006 - SECTION 16
DEREGISTER LAND AT HAVEN GREEN, EALING
APPLICATION REFERENCE NUMBER: COM/3154071**

**THE GREATER LONDON PARKS AND OPEN SPACES ORDER 1967 - ARTICLE 12
PROPOSED WORKS ON HAVEN GREEN, EALING
APPLICATION REFERENCE NUMBER: COM/3161430**

INSPECTOR'S REQUIREMENTS FOR THE PUBLIC INQUIRY

1. **Date and venue**

I will open the inquiry at Ealing Town Hall, New Broadway, London W5 2BY on Wednesday 15 March 2017 continuing on Thursday 16 March as necessary.

2. **Parties**

(a) The Applicant:

Alison Luff, Ealing Council, Legal, Perceval House, 14-16 Uxbridge Road, London W5 2HL

(b) The Objectors: (see "Definitions" below)

1.) Will French, Friends of Haven Green, 5 Gordon Road, Ealing, London W5 2AD

2.) Val Clover, Basement Flat, 29A Oxford Road, Ealing, London W5 3SP

3.) Stuart Morley, Vice Chairman, Central Ealing Residents' Association, email: stuartjemorley@gmail.com

4.) Margaret Jones, 23 Kings Avenue, Ealing, London W5 2SJ

5.) John Lavery c/o The Open Spaces Society, 25a Bell Street, Henley-on-Thames RG9 2BA

6.) Frances Zammit, 5 James House, 18 High Street, Ealing, London W5 5DB

7.) AHJ Miller for Ealing Civic Society, 6 Winscombe Crescent, London W5 1AZ

(c) The Supporters: (see "Definitions" below)

1.) Peter Mynors, Ealing Cycling Campaign, 25 Hillcroft Crescent, Ealing W5 2SG

3. **Advertisement of the inquiry**

The Planning Inspectorate will serve notice of the Public Inquiry on the

Applicant and any person who has made representations to the application and also publish notice of the Public Inquiry on the GOV.UK website and in the **Ealing Gazette** no later than 6 weeks before the start of the inquiry. The Applicant will post copies of the notice at the main points of entry to the application land (or if there are no such places, in a conspicuous place at the site) and at any other sites where the original application notice was posted as soon as is reasonable after receiving the notice. The Applicant will also place at the same inspection point used previously [Perceval House, 14-16 Uxbridge Road, London W5 2HL] a copy of the notice, all the application documents, plans and the written representations supplied to the Applicant by the Planning Inspectorate.

4. **The Applicant's bundle**

The Applicant shall by **31 January 2017** prepare a **fully paginated and indexed** inquiry bundle containing the documents listed in paragraph 5(a) and (b) below (and also those listed in (c) and (d) if applicable), and serve a copy of that bundle upon:

- (a) the Common Land Casework Team, Planning Inspectorate, 3F Hawk Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol BS1 6PN; and
- (b) the Objectors, at the addresses given in paragraph 2 (b) above.

By the same date the Applicant shall make a copy of the inquiry bundle available for inspection at the address given in paragraph 3 above until the end of the inquiry and make another copy available for use by witnesses at the Public Inquiry.

FAILURE TO ADHERE TO THIS TIMETABLE MAY LEAD TO ADJOURNMENTS WHICH WILL INCONVENIENCE ALL THOSE INVOLVED IN THE INQUIRY. ANY DOCUMENT SUBMITTED AFTER THE TIMETABLE WILL BE RETURNED. IT WILL BE FOR THE INSPECTOR TO DECIDE WHETHER TO ACCEPT LATE DOCUMENTS PROFFERED AT THE INQUIRY.

5. The Applicant's inquiry bundle shall consist of a red file or files and shall contain legible copies of the following documents:

- (a) a statement of case (see "Definitions" below), being a written summary of the Applicant's case (in numbered paragraphs), including, if any,

copies of all the documentary evidence relied upon and a summary of any further legal submissions the Applicant intends to submit to the Public Inquiry. If the statement exceeds 1,500 words it shall be accompanied by a summary of that statement;

- (b) a copy of the application including any location plans;
- (c) photocopies of any legal authorities on which the Applicant intends to rely at the Public Inquiry (whether or not referred to in the summary of the Applicant's case); and
- (d) signed and dated proofs of evidence (see "Definitions" below) of every witness the Applicant intends to call at the Public Inquiry, arranged in alphabetical order, containing (in numbered paragraphs) the substance of their evidence; any witness statement which exceeds 1,500 words shall be accompanied by a summary of that statement.

6. **The Supporters' bundles**

Each Supporter shall by **31 January 2017** prepare a **fully paginated and indexed** inquiry bundle containing the documents listed in paragraph 7(a) below (and also those listed in (b) and (c) if applicable), and serve a copy of that bundle upon:

- (a) the Common Land Casework Team, Planning Inspectorate, 3F Hawk Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol BS1 6PN; and
- (b) the Objectors at the addresses given in paragraph 2 (b) above.

By the same date each Supporter shall make a copy of the inquiry bundle available for inspection at the address given in paragraph 3 above until the end of the inquiry. A copy of each bundle should also be made available for use by witnesses at the Public Inquiry.

FAILURE TO ADHERE TO THIS TIMETABLE MAY LEAD TO ADJOURNMENTS WHICH WILL INCONVENIENCE ALL THOSE INVOLVED IN THE INQUIRY. ANY DOCUMENT SUBMITTED AFTER THE TIMETABLE WILL BE RETURNED. IT WILL BE FOR THE INSPECTOR TO DECIDE WHETHER TO ACCEPT LATE DOCUMENTS PROFFERED AT THE INQUIRY.

- 7. The Supporters' inquiry bundles shall consist of a red file or files clearly labelled on the spine and cover as to their origin and contain legible copies of the following documents:

- (a) a statement of case (see "Definitions" below), being a written summary of the Supporter's case (in numbered paragraphs), including, if any, copies of all the documentary evidence relied upon and a summary of any legal submissions the Supporter intends to submit to the Public Inquiry. If the statement exceeds 1,500 words it shall be accompanied by a summary of that statement;
- (b) photocopies of any legal authorities on which the Supporter intends to rely at the Public Inquiry (whether or not referred to in the summary of the Supporter's case); and
- (c) signed and dated proofs of evidence (see "Definitions" below) of every witness whom the Supporter intends to call at the Public Inquiry, arranged in alphabetical order, containing the substance of their evidence; any witness statement which exceeds 1,500 words shall be accompanied by a summary of that statement.

8. **The Objectors' bundles**

By **15 February 2017** each of the Objectors shall prepare a **fully paginated and indexed** inquiry bundle containing the documents listed in paragraph 9 (a) below (and also those listed in (b) and (c) if applicable), and serve a copy of that bundle on the:

- (a) Common Land Casework Team, Planning Inspectorate, 3F Hawk Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol BS1 6PN;
- (b) the Applicant, at the address given in paragraph 2 (a) above; and
- (c) the Supporters, at the address given in paragraph 2 (c) above.

By the same date each Objector shall make a copy of the inquiry bundle available for inspection at the address given in paragraph 3 above until the end of the inquiry. A copy of each bundle should also be made available for use by witnesses at the Public Inquiry.

FAILURE TO ADHERE TO THIS TIMETABLE MAY LEAD TO ADJOURNMENTS WHICH WILL INCONVENIENCE ALL THOSE INVOLVED IN THE INQUIRY. ANY DOCUMENT SUBMITTED AFTER THE TIMETABLE WILL BE RETURNED. IT WILL BE FOR THE INSPECTOR TO DECIDE WHETHER TO ACCEPT LATE DOCUMENTS PROFFERED AT THE INQUIRY.

9. The Objectors' inquiry bundles shall consist of a blue file or files clearly labelled on the spine and cover as to their origin and contain legible copies of the following documents:
 - (a) a statement of case (see "Definitions" below), being a written summary of the Objector's case (in numbered paragraphs), including, if any, copies of all the documentary evidence relied upon and a summary of any legal submissions the Objector intends to submit to the Public Inquiry. If the statement exceeds 1,500 words it shall be accompanied by a summary of that statement;
 - (b) photocopies of any legal authorities on which the Objector intends to rely at the Public Inquiry (whether or not referred to in the summary of the Objector's case); and
 - (c) signed and dated proofs of evidence (see "Definitions" below) of every witness whom the Objector intends to call at the Public Inquiry, arranged in alphabetical order, containing the substance of their evidence; any witness statement which exceeds 1,500 words shall be accompanied by a summary of that statement.
10. **General requirements for bundles**

Every inquiry bundle shall:

 - (a) be paginated (i.e. each page and not just each document shall be numbered) consecutively throughout;
 - (b) contain numbered dividers for each topic;
 - (c) be divided into two or more lever arch files if the contents are too large to fit easily within one lever arch file.
11. Though paragraphs 5, 7 and 9 above refer to copies, the Applicant, Supporters and the Objectors shall bring to the Public Inquiry the originals of any copied documents as are in their possession or control. In respect of documents the originals of which are not in their possession or control, details of where the original is kept and available for inspection (if necessary or requested) shall be included in the inquiry bundle.
12. **The inquiry**

The sitting hours are subject to any direction by me during the course of the inquiry but will generally be from 10 am to 5 pm. There will be an hour's break for lunch and short breaks in the morning and afternoon (as convenient).

13. The inquiry will be conducted in the following order:
 - (a) my introductory remarks;
 - (b) any opening statement by the Applicant;
 - (c) the evidence of the Applicant's witnesses (including cross-examination and re-examination);
 - (d) any opening statement by Supporters;
 - (e) the evidence of the Supporters' witnesses (including cross-examination and re-examination);
 - (f) evidence and submissions by members of the public in support of the application at my discretion;
 - (g) any opening statement by the Objectors;
 - (h) the evidence of the Objectors' witnesses (including cross-examination and re-examination);
 - (i) evidence and submissions by others who made representations of objection to the Planning Inspectorate following the advertising of the application, and by members of the public in opposition to the application, at my discretion;
 - (j) the Objectors' closing statements;
 - (k) the Applicant's and Supporters' closing statement.
14. Witnesses and/or submissions may be heard out of order at my discretion.
15. Evidence will be given unsworn and witnesses will be seated.
16. If requested by any party, I will hold an accompanied site visit to the Application Land at a time to be arranged following the conclusion of the evidence and may make an unaccompanied site visit at any time.
17. The Applicant, Supporters or Objectors may make a written application to me to vary or supplement these requirements at any time before the Public Inquiry commences. Any such application shall be simultaneously served on the other parties at the addresses given in paragraph 2 above.

I may supplement or vary these requirements at any time before the inquiry begins with or without such an application.

Alan Beckett

Inspector

January 2017

DEFINITIONS:

Objectors and Supporters – every person who submitted a representation about the application was asked whether they wished to speak at the inquiry and/or submit further evidence. For the purposes of these Requirements, “Objectors” and “Supporters” means only those who said that they did wish to speak and/or submit further evidence.

Statement of case – a written statement containing full particulars of the case which a person proposes to put forward at a hearing or inquiry; it includes copies of any supporting documents which that person intends to refer to or put in evidence, and a list of those documents.

Proof of evidence - a document containing the written evidence which a person at a public inquiry will speak about. It should not rehearse all of the available evidence but should focus on the matters in dispute. It should not contain supporting documents.